

**2023-2024 Colorado State Star Chapter Awards**

**July 1, 2023 - June 30, 2024**



4 Star Chapter Award=200 or more Points 3 Star Chapter Award=130-199 Points 2 Star Chapter Award=60-129 Points - 1 Star Chapter Award=1-59 Points

\*\*\*Applications must be signed by the Chapter President. **DUE JUNE 2, 2024**

**MAIL TO: Karen Eilenstine, 5755 Irish Pat Murphy Drive, Parker, CO 80134**

**phone or text (cell) 303-913-6851, email: kbde@comcast.net**

*Awards: Chapters will be honored at the Colorado State Convention/Leadership Conference and listed in the Fall Colorado Omega Peaks and Plains.*

Chapter Name \_\_\_\_\_ Date submitted \_\_\_\_\_

Chapter President \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_ Phone Number \_\_\_\_\_

Current Chapter membership: (June 30, 2024) Active \_\_\_\_\_ Reserve \_\_\_\_\_ Honorary \_\_\_\_\_

**CHAPTER BUSINESS**

**Chapter Leadership: 35 points possible**

\_\_\_\_\_ Monthly newsletter sent to Colorado State President and all chapter members (10 points)

\_\_\_\_\_ A copy of your yearbook sent to Colorado State President by January 1 (5 points) \_\_\_\_\_

Recognize membership longevity at local and state level (5 points)

\_\_\_\_\_ Chapter hosted or co-hosted State President for a meeting this year (10 points) \_\_\_\_\_

Chapter had a program presented by a Colorado State Officer or Team Chair (5 points)

**Reports and Meeting the Deadline - Sent to the correct person. 17 points possible \_\_\_\_\_**

State Treasurer received Chapter Dues and Fees by July 15th (15 points) \_\_\_\_\_ Necrology

Report sent by February 1st (2 points)

**Chapter Membership Growth: 25 points possible**

Number of Active Members, June 30, 2023 (\_\_\_\_\_ members)

Number of Active Members, June 30, 2024 (\_\_\_\_\_ members)

**(Count all inductions and reinstatements)**

*(Members who go on reserve status are not counted as an active number.)*

***Celebrate any gain in membership for your Chapter 2023-2024.***



**EITHER (1) "net gain" points OR (2) 3 points per member inducted.**

**((CANNOT COUNT BOTH))**



**(1) "NET GAIN" in membership. (5 points each member)**

Please list name/date for each "net gain" member. (Include reinstatements)



**(2) 3 points for each member inducted whether the chapter gained members or not. Please**

list name/date for each inducted member

**Scholarships and Grants In Aid:**

\_\_\_\_\_ Financial Scholarship Award to **members** pursuing further education/enrichment. Please explain.  
Awards of \$50-\$99 (**3 points**) \$100-\$400 (**5 points**) \$500 or more (**10 points**)

\_\_\_\_\_ Financial Grant-In-Aid Awards to **non-members** pursuing degrees in Education. Please explain.  
Awards of \$10-\$99 (**3 points**) \$100-\$400 (**5 points**) \$500 or more (**10 points**)

**Quality Programs: 23 points possible**

These programs follow the Colorado State/International Program Themes and the DKG Seven Purposes. If more space is needed, you may attach a separate sheet. **3 points each (6 meetings for 18 points) Meetings may be in person or virtual (like ZOOM)**

**Title Date Which Purpose, I-VII?**

- \_\_\_\_\_ (1) \_\_\_\_\_
- \_\_\_\_\_ (2) \_\_\_\_\_
- \_\_\_\_\_ (3) \_\_\_\_\_
- \_\_\_\_\_ (4) \_\_\_\_\_
- \_\_\_\_\_ (5) \_\_\_\_\_
- \_\_\_\_\_ (6) \_\_\_\_\_

\_\_\_\_\_ If any program was presented by a Chapter member, add **5 points**. (one time only)

**COLLABORATIVE CONNECTIONS WITH SCHOOLS AND COMMUNITY**

**Supporting Early Career Educators 30 points possible**

\_\_\_\_\_ **Adopt a Classroom/Teacher** One time gifting (**5 points**) May count up to **3** contributions.

\_\_\_\_\_ **Ongoing support of an Early Career Educator — meeting with them at least 2 times a year**  
**\*In person or virtually\* (15 points)** Please give a brief description of your support.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other classroom/teacher connections 45 points possible**

\_\_\_\_\_ **Classroom/Teacher Connection Project:** One time major giving effort (**5 points each time**)  
May count up to **3** contributions. Please explain.

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\_\_\_\_\_ **Ongoing volunteer tutoring (in person or virtually) (15 points) Please explain.**

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\_\_\_\_\_ **Community Connection Project: Support of a Community Agency or Project**, such as Ronald McDonald House, Books for Kids or Babies, Safe or shelter homes/orphanages, Adopt a Family, Adopt a School, etc.

Describe the program and the involvement of your members.

(**5 points each time**) May count up to **3** contributions.)- Please describe

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**CHAPTER PARTICIPATION IN COLORADO STATE/INTERNATIONAL ORGANIZATION**

**Colorado State Participation 120 points possible**

\_\_\_\_\_ Chapter member serves as an officer or chairman of a Colorado State Team (**5 points each**)  
(**15 points max**). Please name the member and committee.

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\_\_\_\_\_ Chapter member serves on a Colorado State Team (**2 points each, 10 points max**) Please list

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\_\_\_\_\_ Presenter at the State Executive Board Meeting (Fall/Spring) (**3 points each, 12 points max**)  
Names and presentation

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\_\_\_\_\_ Presenter at a State Convention/Leadership Conference Workshop (**3 points each, 6 points max**)  
Names and presentation

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\_\_\_\_\_ Attendance at Colorado State Executive Board Meetings (**32 points max**) (President **10 points**, one additional member **3 points**, 3 additional members **1 point each**) Fall Meeting: 16 possible points - \_\_\_\_\_ Spring Meeting: 16 possible points - \_\_\_\_\_

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\_\_\_\_\_ Attendance at the State Convention/Leadership Conference (**25 points possible**) (President **10 points**, 3 additional members **5 points each**)

Please list **registered** members:

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\_\_\_\_\_ Hosted Colorado State Convention/Leadership Conference this year (**10 points**)

\_\_\_\_\_ Financial assistance (\$100 or more) for Chapter President or Representative to attend Colorado State Convention/Leadership Conference (**10 points**)

**International Leadership Conference/Convention Participation: (50 points possible)**

\_\_\_\_\_ Members attended the July 2022 International Convention/Conference **in person or virtually** If you signed in for 2 or more sessions, points are available for your chapter. (**5 points each member, 20 points maximum**) Please list attendees:

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\_\_\_\_\_ International Standing Team member (**5 points each, 10 points maximum**)

Please list member(s)

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\_\_\_\_\_ International Standing Team chairman (**10 points, 10 points maximum**)

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\_\_\_\_\_ Financial assistance (\$100 or more) for Chapter President or Representative to attend the International Conference (odd number years)/Convention (even number years). (**10 points**)

**PUBLICIZING DELTA KAPPA GAMMA/CHAPTER HAPPENINGS (25 points possible)**

\_\_\_\_\_ **Colorado Peaks & Plains article.** Please explain. (**5 points each, 3 times max**)

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\_\_\_\_\_ Additional News Article in local paper, etc. such as program, event. Please explain. (**5 points**)

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\_\_\_\_\_ Other Journal or publication Please explain. (**5 points**)

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**EDUCATIONAL LAW AND POLICY/U.S. FORUM (25 points possible)**

Local Chapters can earn points through active participation in  
Local and State matters regarding education and/or related topics.

\_\_\_\_\_ Member(s) involved with a District Accountability Committee or Special District Committee  
(5 points per meeting, 10 points maximum) Please explain:

\_\_\_\_\_

\_\_\_\_\_ Attendance at Colorado Legislative Committee meetings  
(5 points per meeting, 10 points maximum) Please explain:

\_\_\_\_\_

\_\_\_\_\_ Guest speaker at Chapter meeting on Legislative topics, ballot issues (5 points) Please explain:

\_\_\_\_\_

\*\*\*\*\*According to my computation, we have earned \_\_\_\_\_ TOTAL POINTS\*\*\*\*\*

If my computation is correct, our Chapter has earned a \_\_\_\_\_ Star Award.

Signature of Chapter President \_\_\_\_\_ Date \_\_\_\_\_  
(electronic signature accepted)

\*\*\*\* 4 Star Award=200 or more points

\*\*\* 3 Star Award=130-199 points

\*\* 2 Star Award=60-129 points

1 Star Award=1-59 points Applications must be signed and mailed or electronically submitted

by June 2, 2024 to:

Karen Eilenstine  
5755 Irish Pat Murphy Drive  
Parker, CO 80134

Email: [kbde@comcast.net](mailto:kbde@comcast.net) Phone: 303-913-6851

**Thank you for participating in the Star Chapter Program!**

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