**PERSONAL AND PROFESSIONAL PRIDE TEAM**

**COLORADO STATE HONOR ROLL - 2022-2023**

Colorado State would like to honor outstanding members **who “go above and beyond for the good of the order”.**

**Chapter Name** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nominee** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Submitted by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

This Honor Roll will be comprised of chapter members who deserve special recognition for their service in the following areas:

1. **Chapter Participation**: This is the member who has excellent attendance at chapter meetings. She has attended and participated in State meetings and/or regional and international conventions. She has chaired committees and held offices. Please list some of these committees, offices, and conventions.

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**B. Curriculum Vitae:** Highest Degree Held **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Years as an Educator**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Educational Expertise and Innovation:** Please describe her most successful contributions to students’ growth and lifelong learning.

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**C. Community Service:** This is the member who willingly contributes to the larger community through various organizations and volunteer work. Please describe some of her contributions to organizations and her volunteer work.

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**Directions:** Remember this year (2023) there is only **one** nominee per chapter. The deadline for nominations is **May 1st**. Please send a **hard copy** of your nomination to:

**Diedra Tidwell – 1402 S. Salem Way, Aurora, CO, 80012.**

For any questions or additional information, please contact either:

**Dora Cash – Phone 720-209-1947 (cell) or** [**jim\_dora\_cash@yahoo.com**](mailto:jim_dora_cash@yahoo.com)

**Linda Pitts – Phone 719-671-6947 (cell) or** [**pedlin@comcast.net**](mailto:pedlin@comcast.net)