

2016-2017 Omega State Star Chapter Awards

4 Star Chapter Award=200 or more Points 3 Star Chapter Award=135-199 Points

2 Star Chapter Award=100-134 Points

This award covers the time period May 15th 2016-May 15th 2017

***Applications must be signed by the Chapter President. **DUE MAY 15, 2017**

MAIL TO: Carol Drollinger, 13866 East Linvale Place, Aurora, CO 80014, phone 720-863-8087,
email: cj.drollinger@gmail.com

Awards: Chapters will be honored at the Omega State Convention and listed in the Fall Omega Peaks.

Chapter Name _____ Date submitted _____
Chapter President _____ Address _____
Current membership numbers: Active _____ Reserve _____ Honorary _____

CATAGORIES AND DESIGNATED POINTS

Chapter Leadership:

- _____ Monthly or Bimonthly newsletter submitted to Omega State President and all chapter members (10 points) emailed or mailed
- _____ 3 copies of your yearbook submitted to Omega State President, First Vice President, Executive Secretary (5 points, by Jan. 1)
- _____ Participate in membership longevity recognition at local and state level (5 points)
- _____ Chapter hosted State President for a meeting this year (10 points)
- _____ Chapter had a program presented by an Omega State Officer or Committee Chair (5 points)

Reports and Meeting the Deadline Sent to the correct person

- _____ Chapter President's Report Feb. 1 (10 points)
- _____ State Treasurer received Chapter Dues and Fees by Nov. 15 (15 points)
- _____ Necrology Report by Feb. 1 (2 points)

Chapter Representation:

- _____ Attendance at Omega State Executive Board Meetings (**15 points maximum** per board meeting) (President 10 points, one additional member 3 points, each additional member 1 point)
- _____ Chapter President's Full Time Attendance at Omega State Convention/Conference (10 points) Additional member representatives 5 points each, **20 points possible**)
- _____ Hosted Omega State Convention/Conference in 2016 (10 points)

Chapter Membership Growth: (Maximum 30 points possible)

_____ Number of Active Members, May 15, 2017 (**Count all initiates and reinstatements**)

_____ **Number of Active Members May 15, 2016**

Please contact me if you are initiating members between 5/15 and 6/31.

(Members who go on reserve status are not counted in the active number.)

_____ **Let's celebrate any gain in membership for your chapter in 2016-2017.** (4 points for each new member or reinstatement.)

Please list name and date for each new member. Please include reinstatements with date of reinstatement

and _____

You may attach an additional sheet to list more names of new members and/or reinstatements.

Scholarships and Grants in Aid:

_____ Financial Scholarship Award to members pursuing further education. Please explain.
Awards of \$50-\$99 (3 points) \$100-\$400 (5 points) \$500 or more (10 points)

_____ Financial Grant-In-Aid Awards to non-members pursuing degrees in Education. Please explain.
Awards of \$50-\$99 \$100-\$400 (5 points) \$500 or more (10 points)

_____ Chapter contributes \$1.00 per member to the Omega State/International Scholarship Fund.
(10 points)

Quality Programs: (a minimum of 4 programs @ 2.5 points each/15 points maximum)
These programs follow the International Program Theme and DKG Seven Purposes. If more space is needed, you may attach a separate sheet.

	Title	Date	Which Purpose, I-VII?
2.5 _____ (1)	_____	_____	_____
2.5 _____ (2)	_____	_____	_____
2.5 _____ (3)	_____	_____	_____
2.5 _____ (4)	_____	_____	_____
2.5 _____ (5)	_____	_____	_____
2.5 _____ (6)	_____	_____	_____

_____ If any program was presented by a Chapter member, add 5 Points. (one time only)

COLLABORATIVE CONNECTIONS WITH SCHOOLS AND COMMUNITY

_____ **Supporting Early Career Educators** (Total Possible, 30 points) **Adopt a Classroom**
One time gifting=5 points Volunteers in classroom=10 points Ongoing support of an Early Career Educator (meeting with them at least 4 times a year=15 points. Please share details of your support to help other chapters succeed. Please attach your remarks.

_____ **Classroom Connection Project:** (Maximum 15 points) **One time major giving effort, etc.** (5 points) **Ongoing volunteer tutoring in schools ,etc.** (15 points) Please give a brief description of your project.

_____ **Community Connection Project: (Support of a Community Agency or Project,** such as Ronald McDonald House, Books for Kids or Babies, Safe or shelter homes/orphanages, Adopt a Family, etc) Describe the program supported and the involvement of your members, Volunteering, mentoring, etc. (possible 10 points) Please give a brief description.

CHAPTER PARTICIPATION IN OMEGA STATE ORGANIZATION/INTERNATIONAL ORG.

____ **Chapter member serves as an officer/or chairman of a state committee** (5 points each, Total of 15 points possible). Please name the member/s and the committee.

____ **Committee members** (2 points each) Please list (maximum of 8 points)

____ **State Convention/Conference Workshop Presenter** (3 points each)
(6 points If more than one presenter.)

____ **State Convention/Conference Attendance:** Chapter President (5 points) Additional member/s (3 points each) Please list names:

Southwest Regional and International Chapter Participation

____ **Members registered and attended SW Regional Conference** (5 points each, 20 maximum)
Please list attendees:

____ **International Standing Committee member** (5 points each, 10 points maximum) Please list member/s names.

____ **Member/s attended the International Convention in 2016 .** (5 points each, 15 points maximum)
Please list member/s names

Publicizing Delta Kappa Gamma

____ **Omega Peaks** or News Article published Please explain. (5points each)

____ **Additional News Article** in local paper, etc. such as program, event. .Please explain. (5 points).

____ **Other Journal** or publication Please explain. (5 points)

CHAPTER PARTICIPATION IN OMEGA STATE ORGANIZATION OR INTERNATIONAL ORGANIZATION

____ **Financial assistance (\$100 or more)** for Chapter President or Representative to attend Omega State Conference or Convention (10 points)

____ **Financial Assistance** for Chapter President or Representative to attend the 2015 SW Regional Conference. (10 points)

NEW CATEGORY. Educational Law and Policy/U.S. Forum

Local Chapters can earn points through their active participation in Local or State matters effecting Education or topics with direct application to Education.

_____ Membership in district accountability committee. (5 points)

_____ Attendance at Colorado Legislative committee meetings. (5 points)

_____ Guest speaker at Chapter meeting,(Legislative focus topics or voting and ballot issues.) (5 Points)

Please share your experiences and success with School Board Members, District policy makers, Legislators, etc. This is a topic that warrants our focus.

*****According to my computation, we have earned: **TOTAL POINTS** _____*****

If my computation is correct, our Chapter has earned a _____ Star Award.

Signature of Chapter President _____ **Date** _____
(electronic signature accepted)

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Applications must be signed or electronically submitted by May 15, 2017 to:

**Carol Drollinger
13866 E. Linvale Place
Aurora, CO 80014**

Email: cj.drollinger@gmail.com

Phone: 720-863-8087

Thank you for completing this form.