

2019-2020 Colorado State Star Chapter Awards

July 1, 2019 - June 30, 2020

4 Star Chapter Award=200 or more Points 3 Star Chapter Award=135-199 Points

2 Star Chapter Award=100-134 Points

***Applications must be signed by the Chapter President. **DUE JUNE 1, 2020**

MAIL TO: Karen Eilenstine, 5755 Irish Pat Murphy Drive, Parker, CO 80134

phone 303-913-6851, email: kbde@comcast.net

Awards: Chapters will be honored at the Colorado State Convention/Leadership Conference and listed in the Fall Colorado Omega Peaks.

Chapter Name _____ Date submitted _____

Chapter President _____

Address _____

Current membership: Active _____ Reserve _____ Honorary _____

CHAPTER BUSINESS

Chapter Leadership:

_____ Monthly or Bimonthly newsletter submitted to Colorado State President and all chapter members
(**10 points**) emailed or mailed

_____ 1 copy of your yearbook submitted to Colorado State President by January 1 (**5 points**)

_____ Participate in membership longevity recognition at local and state level (**5 points**)

_____ Chapter hosted or co-hosted State President for a meeting this year (**10 points**)

_____ Chapter had a program presented by a Colorado State Officer or Team Chair (**5 points**)

Reports and Meeting the Deadline - Sent to the correct person

_____ Chapter President's Report by February 1 (even numbered years) (**10 points**)

_____ State Treasurer received Chapter Dues and Fees by July 15th (**15 points**)

_____ Necrology Report by February 1 (every year) (**2 points**)

Chapter Representation

_____ Attendance at Colorado State Executive Board Meetings (**15 points maximum** per board meeting)
(President **10 points**, one additional member **3 points**, each additional member **1 point**)

_____ Attendance at Colorado State Convention/Leadership Conference (**20 points maximum**)
(President **10 points**, additional member representative(s) **5 points each**)

_____ Hosted Colorado State Convention/Leadership Conference this year (**10 points**)

Chapter Membership Growth: (25 points maximum) "EACH ONE REACH ONE"

Number of Active Members, June 30, 2019 (_____ members)

Number of Active Members, June 30, 2020 (_____ members)

(Count all initiates and reinstatements)

(Members who go on reserve status are not counted in the active number.)

Celebrate any gain in membership for your Chapter 2019-2020.

*****Either "net gain" points or 2 points per member. (CANNOT COUNT BOTH)**

_____ "NET GAIN" in membership. 1 to 5 members, **5 points each member (25 points possible)**

Please list name/date for each "net gain" member. (Include reinstatements)

_____ **2 points** for each initiate whether the chapter gained members or not. Please list name/date.

You may attach an additional sheet to list more names of new members.

Scholarships and Grants In Aid:

_____ Financial Scholarship Award to members pursuing further education/enrichment. Please explain.
Awards of \$50-\$99 (**3 points**) \$100-\$400 (**5 points**) \$500 or more (**10 points**)

_____ Financial Grant-In-Aid Awards to non-members pursuing degrees in Education. Please explain.

Awards of \$50-\$99 (**3 points**) \$100-\$400 (**5 points**) \$500 or more (**10 points**)

_____ Chapter contributes \$.20 cents per member to the Colorado State Scholarship Fund + \$.500
Legislation Fee. (**10 points**)

Quality Programs: (2.5 points each/15 points maximum)

These programs follow the Colorado State/International Program Themes and the DKG Seven Purposes. If more space is needed, you may attach a separate sheet.

Title	Date	Which Purpose, I-VII?
_____ (1) _____		
_____ (2) _____		
_____ (3) _____		
_____ (4) _____		
_____ (5) _____		
_____ (6) _____		

_____ If any program was presented by a Chapter member, add **5 points**. (one time only)

COLLABORATIVE CONNECTIONS WITH SCHOOLS AND COMMUNITY

Supporting Early Career Educators (30 points maximum)

_____ Adopt a Classroom One time gifting=**5 points** May count up to 3 contributions.

_____ Ongoing support of an Early Career Educator — **meeting with them at least 4 times a year**
(15 points) Please give a brief description of your support.

Other classroom/community connections (30 points maximum)

_____ Classroom Connection Project: (20 points maximum)

One time major giving effort - explain: (5 point

Ongoing volunteer tutoring in schools (15 points)

Please give a brief description of your project.

_____ Community Connection Project: (Support of a Community Agency or Project, such as
Ronald McDonald House, Books for Kids or Babies, Safe or shelter homes/orphanages,
Adopt a Family, etc) Describe the program supported and the involvement of your members,
Volunteering, mentoring, etc. (**10 points maximum**) Please give a description.

CHAPTER PARTICIPATION IN COLORADO STATE/INTERNATIONAL ORGANIZATION

Colorado State Participation

- _____ Chapter member serves as an officer or chairman of a Colorado State Team **(5 points each)**
(15 points maximum). Please name the member and committee.
- _____ Chapter member serves on a Colorado State Team **(2 points each, 8 points maximum)** Please list
- _____ Presenter at the State Convention/Leadership Conference Workshop **(3 points each, 6 points max)**
Names and presentation
- _____ State Convention/Leadership Conference Attendance: Members registered from your Chapter.
(5 points each, 15 points maximum) Please list names:

International Leadership Conference/Convention Participation

- _____ Members registered and attended Leadership Conference (odd number years)/Convention (even number years) **(5 points each, 20 points maximum)** Please list attendees:
- _____ International Standing Team member **(5 points each, 10 points maximum)**
Please list member(s)
- _____ International Standing Team chairman **(10 points, 10 points maximum)**

Chapter financial help for members to attend Colorado State//International conventions/conferences

- _____ Financial assistance (\$100 or more) for Chapter President or Representative to attend Colorado State Convention/Leadership Conference **(10 points)**
- _____ Financial assistance (\$100 or more) for Chapter President or Representative to attend the International Conference (odd number years)/Convention (even number years). **(10 points)**

PUBLICIZING DELTA KAPPA GAMMA/CHAPTER HAPPENINGS (25 points maximum)

- _____ **Colorado Peaks & Plains** or News Article published Please explain. **(5 points each)**
- _____ Additional News Article in local paper, etc. such as program, event. Please explain. **(5 points)**
- _____ Other Journal or publication Please explain. **(5 points)**

EDUCATIONAL LAW AND POLICY/U.S. FORUM

Local Chapters can earn points through active participation in Local and State matters regarding education and/or related topics. (25 points maximum)

_____ Member(s) involved with a District Accountability Committee or Special District Committee (5 points per meeting, 10 points maximum) Please explain:

_____ Attendance at Colorado Legislative Committee meetings (5 points per meeting, 10 points maximum) Please explain:

_____ Guest speaker at Chapter meeting on Legislative Focus topics, ballot issues (5 points) Please explain

*****According to my computation, we have earned _____ TOTAL POINTS*****

If my computation is correct, our Chapter has earned a _____ Star Award.

Signature of Chapter President _____ Date _____
(electronic signature accepted)

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Applications must be signed or electronically submitted by June 1, 2020 to:

Karen Eilenstine
5755 Irish Pat Murphy Drive
Parker, CO 80134

Email: kbde@comcast.net

Phone: 303-913-6851

Thank you for completing this form.