2017-2018 Omega State Star Chapter Awards

4 Star Chapter Award=200 or more Points 3 Star Chapter Award=135-199 Points

2 Star Chapter Award=100-134 Points

\*\*\*Applications must be signed by the Chapter President. **DUE MAY 15, 2018**

**MAIL TO: Carol Drollinger, 13866 East Linvale Place, Aurora, CO 80014**    
phone 720-863-8087, email: [cj.drollinger@gmail.com](mailto:cj.drollinger@gmail.com)

***Awards: Chapters will be honored at the Omega State Leadership Conference and listed in the Fall Omega Peaks*.**

# Chapter Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date submitted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current membership numbers: Active \_\_\_\_\_\_\_\_\_ Reserve \_\_\_\_\_\_\_\_\_\_ Honorary\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CATAGORIES AND DESIGNATED POINTS**

**Chapter Leadership:**

\_\_\_\_\_Monthly or Bimonthly newsletter submitted to Omega State President and all chapter members

(10 points) emailed or mailed

\_\_\_\_\_ 3 copies of your yearbook submitted to Omega State President, First Vice President, and Executive Secretary (5 points, by Jan. 1)

\_\_\_\_\_ Participate in membership longevity recognition at local and state level (5 points)

\_\_\_\_\_ Chapter hosted State President for a meeting this year (10 points)

\_\_\_\_\_ Chapter had a program presented by an Omega State Officer or Committee Chair (5 points)

## Reports and Meeting the Deadline Sent to the correct person

**\_\_\_\_\_**Chapter President’s Report Feb. 1 (10 points)

\_\_\_\_\_State Treasurer received Chapter Dues and Fees by Nov. 15 (15 points)

\_\_\_\_\_ Necrology Report Feb. 1 (2 points)

**Chapter Representation:**

**\_\_\_\_\_**Attendance at Omega State Executive Board Meetings (**15 points maximum** per board meeting)

(President 10 points, one additional member 3 points, each additional member 1 point)

\_\_\_\_\_Chapter President’s Full Time Attendance at Omega State Convention/Conference (10 points)

(additional member representatives  **5 points each, 20 points possible**)

\_\_\_\_\_Hosted Omega State Convention/Conference this year (10 points)

**Chapter Membership Growth: (Maximum 30 points possible)** Either net gain points or 2 points per

member. (Cannot count both)

\_\_\_\_\_Number of Active Members, May 15, 2018 (**Count all initiates and reinstatements)**

**Please contact me if you are initiating members between 5/15 and 6/31.**

**(***Members who go on reserve status are not counted in the active number.)*

*Celebrate any gain in membership for your Chapter 2017-2018.*

\_\_\_\_\_ 2 points for each initiate whether the chapter gained members or not. Please list name and date.

You may attach an additional sheet to list more names of new members.

**Scholarships and Grants in Aid:**

**\_\_\_\_\_**Financial Scholarship Award to members pursuing further education. Please explain.

Awards of $50-$99 (3 points) $100-$400 (5 points) $500 or more (10 points)

\_\_\_\_\_Financial Grant-In-Aid Awards to non-members pursuing degrees in Education. Please explain.

Awards of $50-$99 $100-$400 (5 points) $500 or more (10 points)

\_\_\_\_\_Chapter contributes $1.00 per member to the Omega State/International Scholarship Fund..

(10 points)

Quality Programs: (a minimum of 4 programs @ 2.5 points each/15 points maximum) These programs follow the International Program Theme and DKG Seven Purposes. If more space is needed, you may attach a separate sheet.

Title Date Which Purpose, I-VII?

2.5 \_\_\_\_\_(1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.5 \_\_\_\_\_(2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.5 \_\_\_\_\_(3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2,5 \_\_\_\_\_(4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2,5 \_\_\_\_\_(5) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.5 \_\_\_\_\_(6) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_If any program was presented by a Chapter member, add 5 Points. (one time only)

### COLLABORATIVE CONNECTIONS WITH SCHOOLS AND COMMUNITY

\_\_\_\_\_\_**Supporting Early Career Educators** (Total Possible, 30 points) **Adopt a Classroom**

One time gifting=5 points May count up to 3 contributions.

**\_\_\_\_\_\_Ongoing support of an Early Career Educator-meeting with them at least 4 times a year**

(20 points)

Please give a brief description of your support.

­­\_\_\_\_\_\_ **Classroom Connection Project: (**Maximum 15 points**)**

**One time major giving effort, etc.** (5 points)

**Ongoing volunteer tutoring in schools**, etc**. (**15 points**)** Please give a brief description of your project.

\_\_\_\_\_\_ **Community Connection Project: (Support of a Community Agency or Project**, such as

Ronald McDonald House, Books for Kids or Babies, Safe or shelter homes/orphanages,

Adopt a Family, etc) Describe the program supported and the involvement of your members,

Volunteering, mentoring, etc. (possible 10 points) Please give a description.

**CHAPTER PARTICIPATION IN OMEGA STATE ORGANIZATION/INTERNATIONAL ORG.**

\_\_\_\_\_**Chapter member serves as an officer/or chairman of a state committee** (5 points each,

Total of 15 points possible). Please name the member and the committee.

\_\_\_\_\_**Committee members** (2 points each) Please list (maximum of 8 points)

\_\_\_\_\_**State Convention/Conference Workshop Presenter** (3 points each) (6 points Maximum)

Names and presentation

\_\_\_\_\_**State Convention/Conference Attendance**: 2 or more members registered from your Chapter.

(5 points each) (15 points maximum) Please list names:

### Southwest Regional and International Chapter Participation

\_\_\_\_\_Members registered and attended SW Regional Conference (5 points each, 20 maximum)

Please list attendees:

\_\_\_\_\_International Standing Committee member (5 points each, 10 points maximum) Please list member/s

\_\_\_\_\_Member/s attended the International Convention in 2016. (5 points each, 10 points maximum) Please list member/s.

### Publicizing Delta Kappa Gamma

**\_\_\_\_\_Omega Peaks** or News Article published Please explain. (5points each)

\_\_\_\_Additional News Article in local paper, etc. such as program, event. .Please explain. (5 points)

\_\_\_\_\_Other Journal or publication Please explain. (5 points)

**CHAPTER PARTICIPATION IN OMEGA STATE ORGANIZATION OR INTERNATIONAL ORGANIZATION**

**\_\_\_\_\_**Financial assistance ($100 or more) for Chapter President or Representative to attend Omega State Conference or Convention (10 points)

\_\_\_\_\_Financial Assistance for Chapter President or Representative to attend the 2017 SW Regional

Conference. (10 points)

EDUCATIONAL LAW AND POLICY/U.S. FORUM

Local Chapters can earn points through active participation in Local and State matters regarding Education or topics.

\_\_\_\_\_\_Member/members involved with District Accountability Committee (5 points)

\_\_\_\_\_\_Attendance at Colorado Legislative Committee meetings (5 points)

\_\_\_\_\_\_ Guest speaker at Chapter meeting on Legislative Focus topics, ballot issues (5 points)

Please share your experiences and interaction with School Board members, Legislators, District action committees. We will expand this category based upon your feedback.

**\*\*\*\*\*According to my computation, we have earned \_\_\_\_\_\_\_\_\_\_ TOTAL POINTS\*\*\*\*\***

**If my computation is correct, our Chapter has earned a \_\_\_\_\_\_\_\_Star Award.**

## Signature of Chapter President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(electronic signature accepted)**

***4 Star Award=200 or more points \*\*\* 3Star Award=135-199 points \*\*\* 2 Star Award=100-134 points***

**Applications must be signed or electronically submitted by May 15, 2018 to:**

**Carol Drollinger**

**13866 E. Linvale Place**

**Aurora, CO 80014**

**Email:** [cj.drollinger@gmail.com](mailto:cj.drollinger@gmail.com) **Phone: 720-863-8087**

Thank you for completing this form.