2019-2020 Colorado State Star Chapter Awards\*points revised for this year\*

July 1, 2019 - June 30, 2020

4 Star Chapter Award=170 or more Points 3 Star Chapter Award=105-169 Points

2 Star Chapter Award=0-104 Points

\*\*\*Applications must be signed by the Chapter President. **DUE JUNE 1, 2020**

**MAIL TO: Karen Eilenstine, 5755 Irish Pat Murphy Drive, Parker, CO 80134**    
phone 303-913-6851, email: [kbde@comcast.net](mailto:kbde@comcast.net)

***Awards: Chapters will be honored at the Colorado State Convention/Leadership Conference and listed in the Fall Colorado Omega Peaks*.**

# Chapter Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date submitted\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter President\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current membership: Active\_\_\_\_\_\_\_\_\_Reserve\_\_\_\_\_\_\_\_Honorary\_\_\_\_\_\_\_\_

**CHAPTER BUSINESS**

**Chapter Leadership:**

\_\_\_\_\_ Monthly or Bimonthly newsletter submitted to Colorado State President and all chapter members

(**10 points**) emailed or mailed

\_\_\_\_\_ 1 copy of your yearbook submitted to Colorado State President by January 1 (**5 points**)

\_\_\_\_\_ Participate in membership longevity recognition at local and state level (**5 points**)

\_\_\_\_\_ Chapter hosted or co-hosted State President for a meeting this year (**10 points**)

\_\_\_\_\_ Chapter had a program presented by a Colorado State Officer or Team Chair (**5 points**)

## Reports and Meeting the Deadline - Sent to the correct person

\_\_\_\_\_ Chapter President’s Report by February 1 (even numbered years) (**10 points**)

\_\_\_\_\_ State Treasurer received Chapter Dues and Fees by July 15th (**15 points**)

\_\_\_\_\_ Necrology Report by February 1 (every year) (**2 points**)

**Chapter Representation**

\_\_\_\_\_Attendance at Colorado State Executive Board Meetings (**15 points maximum** per board meeting)

(President **10 points**, one additional member **3 points**, each additional member **1 point**)

\_\_\_\_\_ Attendance at Colorado State Convention/Leadership Conference **(20 points maximum)**

(President **10 points**, additional member representative(s)  **5 points each**)

\_\_\_\_\_ Hosted Colorado State Convention/Leadership Conference this year **(10 points)**

**Chapter Membership Growth: (25 points maximum)** ***“EACH ONE REACH ONE”***

Number of Active Members, June 30, 2019 (\_\_\_\_\_\_\_ members)

Number of Active Members, June 30, 2020 (\_\_\_\_\_\_\_ members)

(**Count all initiates and reinstatements)**

**(***Members who go on reserve status are not counted in the active number.)*

*Celebrate any gain in membership for your Chapter 2019-2020.*

\*\*\***Either “net gain” points or 2 points per member. (CANNOT COUNT BOTH)**

\_\_\_\_\_ “NET GAIN” in membership. 1 to 5 members, **5 points each member** (**25 points possible**)

Please list name/date for each “net gain” member. (Include reinstatements)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ **2 points** for each initiate whether the chapter gained members or not. Please list name/date.

You may attach an additional sheet to list more names of new members.

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**Scholarships and Grants In Aid:**

\_\_\_\_\_Financial Scholarship Award to members pursuing further education/enrichment. Please explain.

Awards of $50-$99 (**3 points**) $100-$400 (**5 points**) $500 or more (**10 points**)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Financial Grant-In-Aid Awards to non-members pursuing degrees in Education. Please explain.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Awards of $50-$99 (**3 points**) $100-$400 (**5 points**) $500 or more (**10 points**)

\_\_\_\_\_ Chapter contributes $.20 cents per member to the Colorado State Scholarship Fund + $5.00

Legislation Fee. (**10 points**)

**Quality Programs: (2.5 points each/15 points maximum)**

These programs follow the Colorado State/International Program Themes and the DKG Seven Purposes. If more space is needed, you may attach a separate sheet.

Title Date Which Purpose, I-VII?

\_\_\_\_\_ (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ (2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ (5)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ If any program was presented by a Chapter member, add **5 points**. (one time only)

### COLLABORATIVE CONNECTIONS WITH SCHOOLS AND COMMUNITY

**Supporting** **Early Career Educators** (**30 points** **maximum**)

\_\_\_\_\_ **Adopt a Classroom** One time gifting=**5 points** May count up to 3 contributions.

\_\_\_\_\_ **Ongoing support of an Early Career Educator — meeting with them at least 4 times a year**

(**15 points**) Please give a brief description of your support.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Other classroom/community connections (30 points maximum)**

\_\_\_\_\_ **Classroom Connection Project: (20 points maximum)**

**One time major giving effort - explain:** (**5 point**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ongoing volunteer tutoring in schools (15 points)**

Please give a brief description of your project.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ **Community Connection Project: (Support of a Community Agency or Project**, such as

Ronald McDonald House, Books for Kids or Babies, Safe or shelter homes/orphanages,

Adopt a Family, etc) Describe the program supported and the involvement of your members,

Volunteering, mentoring, etc. (**10 points maximum**) Please give a description.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**CHAPTER PARTICIPATION IN COLORADO STATE/INTERNATIONAL ORGANIZATION**

**Colorado State Participation**

\_\_\_\_\_ Chapter member serves as an officer or chairman of a Colorado State Team (**5 points each**)

(**15 points maximum**). Please name the member and committee.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ Chapter member serves on a Colorado State Team (**2 points each, 8 points maximum**) Please list

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ Presenter at the State Convention/Leadership Conference Workshop (**3 points each, 6 points max**)

Names and presentation

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ State Convention/Leadership Conference Attendance: Members registered from your Chapter.

(**5 points each**, **15 points maximum**) Please list names:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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### International Leadership Conference/Convention Participation

\_\_\_\_\_ Members registered and attended Leadership Conference (odd number years)/Convention (even

number years) (**5 points each, 20 points maximum**) Please list attendees:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ International Standing Team member (**5 points each, 10 points maximum**)

Please list member(s)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ International Standing Team chairman (**10 points, 10 points maximum**)

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**Chapter financial help for members to attend Colorado State//International conventions/conferences**

\_\_\_\_\_Financial assistance ($100 or more) for Chapter President or Representative to attend Colorado State

Convention/Leadership Conference (**10 points**)

\_\_\_\_\_ Financial assistance ($100 or more) for Chapter President or Representative to attend the

International Conference (odd number years)/Convention (even number years). (**10 points**)

### PUBLICIZING DELTA KAPPA GAMMA/CHAPTER HAPPENINGS (25 points maximum)

\_\_\_\_\_ **Colorado Peaks & Plains** or News Article published Please explain. (**5 points each**)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ Additional News Article in local paper, etc. such as program, event. Please explain. (**5 points**)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ Other Journal or publication Please explain. (**5 points**)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**EDUCATIONAL LAW AND POLICY/U.S. FORUM**

Local Chapters can earn points through active participation in Local and State matters

regarding education and/or related topics. (2**5 points maximum**)

\_\_\_\_\_ Member(s) involved with a District Accountability Committee or Special District Committee

(**5 points per meeting, 10 points maximum**) Please explain:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Attendance at Colorado Legislative Committee meetings

(**5 points per meeting, 10 points maximum**) Please explain:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Guest speaker at Chapter meeting on Legislative Focus topics, ballot issues (**5 points)** Please explain

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*\*\*According to my computation, we have earned \_\_\_\_\_\_\_\_\_ TOTAL POINTS\*\*\*\*\***

**If my computation is correct, our Chapter has earned a \_\_\_\_\_\_\_Star Award.**

## Signature of Chapter President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(electronic signature accepted)**

\*\*\*\****4 Star Award=170 or more points***

***\*\*\* 3 Star Award=105-169 points***

***\*\* 2 Star Award=0-104 points***

**Applications must be signed or electronically submitted by June 1, 2020 to:**

**Karen Eilenstine**

**5755 Irish Pat Murphy Drive**

**Parker, CO 80134**

**Email:** [kbde@comcast.net](mailto:kbde@comcast.net) **Phone: 303-913-6851**

Thank you for completing this form.